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# Commonwealth of Kentucky

## Department of State



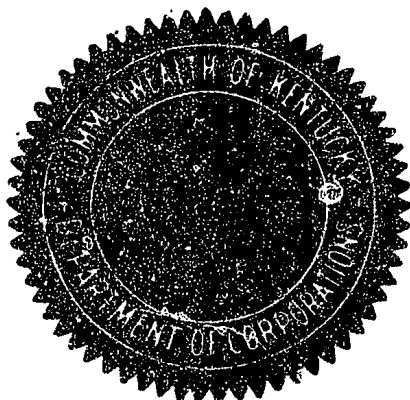
### Office of Secretary of State

GEORGE GLENN HATCHER, SECRETARY

## CERTIFICATE FOR NON-STOCK CORPORATION

I, George Glenn Hatcher, Secretary of State, do hereby certify that the Articles of Incorporation in triplicate originals of The Garden Club of Kentucky, Inc.,  
Lexington, Kentucky,

are found to be duly signed and acknowledged; that there appears to be no capital stock; no private pecuniary profit is to be derived therefrom; no organization tax is required by law; all fees and charges have been paid; that one original copy is filed and recorded in this office. It further appears that all requirements of law have been complied with and this certificate, with two original articles of incorporation indorsed with the fact and time of recording in this office, has been returned to the incorporators or their representative. Corporate existence shall begin upon the issuance of this certificate. Said certificate shall be conclusive evidence of the fact that the above named corporation has been incorporated and is now authorized and empowered to do business in Kentucky, subject to the restrictions imposed by Chapter 273, Kentucky Revised Statutes, and other laws.



SECRETARY OF STATE

Given under my official signature and seal

this the 29th day of November 19 24

George Glenn Hatcher,

Secretary of State

By S. L. Ryan

Deputy, Corporation Department.

ARTICLES OF INCORPORATION OF  
"THE GARDEN CLUB OF KENTUCKY"

KNOW ALL MEN BY THESE PRESENTS:

That we, the undersigned, Mrs. Frederick A. Wallis, Paris, Kentucky; Mrs. J. Kidwell Grannis, Flemingsburg, Kentucky; Mrs. W. C. Cooper, Henderson, Kentucky; Mrs. Earle D. Rabold, Bowling Green, Kentucky; Mrs. H. Alvin Stilz, Lexington, Kentucky; Mrs. Fred Pace, Marrowbone, Kentucky; Mrs. David B. Honaker, Lexington, Kentucky, and our successors and associates, all of whom are interested in the promotion of gardening in Kentucky and in the beautification of the highways of Kentucky, and the preservation of places of scenic beauty, have incorporated ourselves and do hereby voluntarily associate ourselves together as a body corporate and politic under and in pursuance to the laws and statutes of the Commonwealth of Kentucky, and have made and formed, and do by these presents make, organize and form a corporation, without capital stock, and do declare as follows:

ARTICLE I. The name of the corporation shall be "The Garden Club of Kentucky, Inc.," and by such name it shall have the power to sue and be sued; to contract and to be contracted with; to secure the fulfillment of its contracts; to have and alter at will a common seal; and all other powers in connection with its corporate existence which may be incidental thereto and are not inconsistent with the laws of the Commonwealth of Kentucky.

ARTICLE II. The principal office and place of business of this corporation shall be in the City of Lexington, County of Fayette, Commonwealth of Kentucky, but it shall also

transact business in such other cities, towns, counties or states as the Board of Directors shall determine.

ARTICLE III. The purposes and objectives for which this corporation is formed, and the nature of business to be carried on shall be as follows:

1. To promote interest among the citizens of the Commonwealth of Kentucky in gardening and beautification.
2. To insure the preservation of the native trees, wild flowers and scenic beauty of the Commonwealth of Kentucky.
3. To promote the correct type of planting along the highways of the Commonwealth of Kentucky; to urge protection of the natural growth and trees along said highways; to promote the abolishment of rural advertising and the removal of all signs possible along the highways of the Commonwealth of Kentucky.
4. To raise the standard of horticulture in Kentucky, and to bring to the attention of the citizens of Kentucky any outstanding advancement or method used in horticulture.
5. To collect lantern slides of beautiful gardens, wild flowers, birds, historical places to be shown to various organizations and clubs, not only in Kentucky but elsewhere.
6. To provide, when possible, outstanding lecturers to be heard by the members of this corporation.
7. To promote special work for the young gardeners of Kentucky.
8. To create interest in and establish garden centers through the Commonwealth of Kentucky.
9. To promote the visiting of beautiful gardens by the tourists and also by residents of the Commonwealth of Kentucky.

10. To promote garden interests before the public through proper publicity.

11. To list all the birds of Kentucky and promote the conservation of wild life in Kentucky.

12. To list native flowers and trees in each County in Kentucky.

13. To acquire, hold, transfer or convey such real or personal property as may be deemed necessary or convenient for the operation or the purposes of the corporation.

14. To do everything suitable or proper in the judgment of the Board of Directors of this corporation for the attainment of any one or more of the objectives herein enumerated, or which shall from time to time appear conducive or expedient for the interests of the corporation and to contract accordingly.

15. The purposes specified shall, except where otherwise expressed, be in no way limited or restricted by references to or inferences from any other clause or paragraph of this Article. The foregoing shall be construed both as the purposes and powers and the enumeration thereof shall not be held to limit or restrict in any manner the general powers conferred upon this corporation by the laws of the Commonwealth of Kentucky, all of which are expressly reserved.

ARTICLE IV. The term for which this corporation is to exist is for fifty (50) years from and after the date of incorporation.

ARTICLE V. This corporation is organized without capital stock and shall admit into its membership all persons interested in gardening in Kentucky, and in the purposes for

which this corporation is organized, as herein enumerated, upon the payment of such fees and upon such other conditions as may be prescribed by the By-laws and by the Board of Directors.

ARTICLE VI. The affairs of the corporation shall be conducted and managed by a Board of Directors consisting of President, First Vice-president, Second Vice-president, Third Vice-president, Fourth Vice-president, Corresponding Secretary, Recording Secretary, Treasurer and Auditor to be elected by the members at the annual meeting for a term of one year, or until their successors are elected and qualified and unless removed as prescribed by the By-laws of the corporation. The Board of Directors shall have power to prescribe such By-laws and rules of regulations for the government of the corporation as shall be necessary for the conduct of its objectives and purposes.

ARTICLE VII. The highest amount of indebtedness or liability which the corporation may at any time incur is \$25,000.00.

ARTICLE VIII. The private property of members shall not be subject to the payment of corporation debts or claims made against the corporation, and no member shall be liable for the debts of the corporation or claims against the corporation to any amount exceeding the balance due, if any, of any amount which he or she may be indebted to the corporation.

ARTICLE IX. The name of the process agent of this corporation is Mrs. David B. Honaker, 267 West Short Street, Lexington, Kentucky.

IN WITNESS WHEREOF, we, the original incorporators of this association, have hereunto subscribed our names this



COMMONWEALTH OF KENTUCKY)  
COUNTY OF Bourbon ) SCT

I, Basil E Hayden, a Notary Public  
in and for the Commonwealth and county aforesaid, do hereby  
certify that the foregoing Articles of Incorporation of "The  
Garden Club of Kentucky, Inc.", were produced before me and  
acknowledged by Mrs. Frederick A. Wallis to be her true and  
lawful act and deed.

Witness my hand and seal of office this the 5th  
day of Oct 1948.

My commission expires Mar 16, 1949.

Basil E Hayden  
Notary Public, ~~Fayette Co., Ky.~~  
Bourbon

STATE OF ARIZONA  
~~COMMONWEALTH OF KENTUCKY~~  
COUNTY OF PIMA ) SCT)

I, Hilda M. Roth, a Notary Public  
in and for the Commonwealth and county aforesaid, do hereby  
certify that the foregoing Articles of Incorporation of "The  
Garden Club of Kentucky Inc.", were produced before me and  
acknowledged by Mrs. J. Kidwell Grannis to be her true and  
lawful act and deed.

Witness my hand and seal of office this the 14 day  
of Oct 1948.

My commission expires Sept 3-1949.

Hilda M. Roth  
Notary Public, Fayette Co., Ky.

COMMONWEALTH OF KENTUCKY)

COUNTY OF Harrison ) SCT

I, Katherine Mowley, a Co. Judge Pro Tem Notary Public in

and for the Commonwealth and county aforesaid, do hereby certify that the foregoing Articles of Incorporation of "The Garden Club of Kentucky, Inc.", were produced before me and acknowledged by Mrs. W. C. Cooper to be her true and lawful act and deed.

Witness my hand and seal of office this the 21 day of Sept 1948.

~~My commission expires~~ \_\_\_\_\_.

Katherine Mowley Judge Pro Tem  
~~Notary Public, Harrison Co., Ky.~~  
Harrison County, Ky

COMMONWEALTH OF KENTUCKY)

COUNTY OF Warren ) SCT

I, Dr. E. P. McCreary, a Notary Public

in and for the Commonwealth and county aforesaid, do hereby certify that the foregoing Articles of Incorporation of "The Garden Club of Kentucky, Inc.", were produced before me and acknowledged by Mrs. Earle D. Rabold to be her true and lawful act and deed.

Witness my hand and seal of office this the 20 day of Sept, 1948.

My commission expires Dec. 18, 1948.

E. P. McCreary  
Notary Public, ~~Boyle~~ Warren Co., Ky.



COMMONWEALTH OF KENTUCKY)  
COUNTY OF Amberland ) SCT

I, Georgina Alexander, a Notary Public  
in and for the Commonwealth and county aforesaid, do hereby  
certify that the foregoing Articles of Incorporation of "The  
Garden Club of Kentucky, Inc. ", were produced before me and  
acknowledged by Mrs. Fred Pace to be her true and lawful act  
and deed.

WITNESS MY HAND AND SEAL of office this the 2 day  
of Oct 1948.

My commission expires March - 30 - 1949 .

Georgina Alexander  
Notary Public, Fayette Co., Ky.  
Amberland,

ORIGINAL COPY  
FILED AND RECORDED

DATE NOV 29 1948

George L. ...  
SECRETARY OF STATE  
FRANKFORT, KENTUCKY  
BY S. L. ...  
DEPUTY